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FIVEFOLD CONSECRATION

Cleansing Water

OM HAYAGRIVA HUNG PHEY ॐ

In a single instant, I become Padma Heruka holding a lotus and a skull-cup with blood. From my heart-center radiate RAM YAM KHAM, burning, scattering and cleansing all impure fixation on concreteness. From within emptiness, upon the cleansing water, appears MA SURYA MANDALA. Upon this sundisk is a red letter HUNG SAPHARANA PHEY SANGHARANA HUNG. Radiating and gathering back, it transforms, OM PADMA MAHA KRODISHVARI HUNG PHEY, into red Krodhishvari holding a bell and a skull-cup with blood.

Imagining this, touch with the one-pointed vajra mudra.

Consecrate it by saying 108 times:

OM MAHA KRODISHVARI SARVA DRABAYAM SHODAYA
OM AH HUNG HRIH THAH ॐ

Now imagine that:

The atoms of water have the nature of Krodhishvari.

Say three times:

OM MAHA KRODISHVARI SARVA DRABAYAM
SHODAYA HUNG PHEY ॐ

*In this way, cleanse and sprinkle yourself, the place, and all the articles.
Always perform these acts of cleansing and sprinkling at the very beginning.*

Vajra and Bell

From HUNG, the wisdom vajra, ॐ
And from AH, the bell resounding emptiness, ॐ
Taken in hand, they symbolize means and knowledge. ॐ
OM BENDZA GENDE AH ॐ

Hold the vajra and ring the bell

Kilaya

OM BENDZA KILI KILAYA HUNG PHEY ॐ
From the three places ॐ
Of the form of Kilaya Supreme Son ॐ
The lights of OM AH HUNG ॐ
Consecrate it into being the three vajras, ॐ
Endowing it with the power to tame ॐ
All obstructors, samaya corrupters, and false guides. ॐ
OM BENDZA KILI KILAYA SARVA BIGHANEN
BAM HUNG PHEY ॐ

Roll the kilaya

Mala

Place the mala in your left hand and say:

AH CHANDRA ॐ
Five TRAM syllables dwelling on a moondisk ॐ
Radiate light and gather back the blessings ॐ
Of the vajra speech of all buddhas. ॐ

They become a mala imbued with special qualities. ॐ
May it invoke the heart samaya of all deities, ॐ
And may the recitation accomplish ॐ
The unending melodious speech of all buddhas. ॐ

Recite the essence mantras of the deity.

OM AMARANI JIVANTIYE SOHA ॐ
OM BUDDHA AYURGYANA TSHE DHRUNG OM ॐ
OM PADMA AYURGYANA TSHE DHRUNG HRIH ॐ
OM BENDZA AYURGYANA TSHE DHRUNG HUNG ॐ
OM RATNA AYURGYANA TSHE DHRUNG TRAM ॐ
OM KARMA AYURGYANA TSHE DHRUNG AH ॐ

Drum

The syllable HUNG on a sundisc ॐ
Gathers back the blessings of all buddhas, ॐ
Becoming the drum, the nature of wisdom, ॐ
Resounding with the dharma tones of nonarising. ॐ
Magnetizing the mamo dakinis, ॐ
It fulfills the activity of invoking their heart samayas. ॐ
BENDZA CHAMARA CHAMARAYA HUNG ॐ

Sound the drum and dhamaru, and play extensive music.

Giving The Torma

Burn, scatter, and cleanse the torma with:

RAM YAM KHAM

From the state of emptiness, BHRUM becomes a vast and open jewel vessel. Inside, is a torma with perfect color, fragrance, taste and potency.

Consecrate it with:

OM AH HUNG

Invite with:

BHUMIPATI SAPARIVARA BENDZA SAMA DZA

Dedicate it by saying three times

BHUMIPATI SAPARIVARA AKARO MUKHAM SARVA DHARMA
NAM ADENU PHENA TATVA OM AH HUNG PHEY SOHA

Whoever dwells at this site, devas, nagas, ☸

Yakshas, rakshasas or anyone else, ☸

As we request you to lend this place for the mandala, ☸

Please hand it over to us. ☸

Request three times in this way, and imagine that permission is given.

TORMA FOR OBSTRUCTORS
AND PROTECTION CIRCLE

NAMO ॐ

I and every sentient being, equal to the sky, ॐ
Take as source of refuge all protection most sublime, ॐ
Forming bodhimind resolve, aspiring and applied, ॐ
We shall realize the Guru of Immortal Life. ॐ

*Verses for gektor and protection circle from Jamyang Khyentse Wangpo's
additional chants:*

In an instant, I become Supreme Steed Heruka with
overwhelming wrath and ferociousness and with a majestic
brilliance that blazes like the fire at the end of the aeon.

Cleanse the gektor with:

OM HAYAGRIVA HUNG PHEY

Purify it with:

OM SOBHAVA SHUDHA SARVA DHARMA
SOBHAVA SHUDHOH HANG

From the state of emptiness, BHRUM becomes an open and
vast jewel vessel. Inside is a torma with perfect color,
fragrance, taste and potency.

While showing the garuda mudra with your hands, say three times:

OM AH HUNG

At the end consecrate it with HA HOH HRIH. With the hook mudra, summon the guest by:

OM SARVA BHUTA AKARKHAYA DZA

Dedicate it by saying three times:

OM SARVA BIGHANEN NAMA SARVA TATHAGATE BHAYO
BISHO MUKHEBHE SARVA THAKHAM UTGATE SAPHARANA
IMAM GAGANA KHAM GHRIHANA DAM BALLYADE SOHA

HUNG HRIH

Obstructors, harms and spirits, fooled duality in form, ॐ
Please enjoy this torm and go back to whence you came. ॐ

HUNG HUNG HUNG

OM SUMBHANI SUMBHANI HUNG GRIHANA GRIHANA HUNG
GRIHANA PAYA GRIHANA PAYA HUNG AHNAYA HO
BHAGAVAN VIDYA RAJAYA HUNG PHEY

Thus recite the subjugating mantras, burn gugul and along with awe inspiring music, expel the obstructors.

As deva, mantra, dharmakaya, nondual wakeful state, ॐ
The border of the mandala perfected by itself. ॐ

BENDZA RAKSHA RAKSHA DRUNG

Thus imagine that the protection circle is established.

OFFERING AND PRAISE

OM AH HUNG

Outer gifts are oceans of enjoyment, lined like clouds, ॐ
Inner gifts, amrita, rakta, tormas, beyond thought, ॐ
Secret gifts, united open ease and wakeful space; ॐ
Accept these gifts, please grant all siddhi, common and supreme. ॐ
OM BENDZA ARGHAM PADYAM PUSHPE DHUPE ALOKE
GHANDE NAIVIDHYA SHABTA SARVA PANCHAKA RAKTA
BALINGTA MAHA PUDZA AH HUNG ॐ

HUNG HRIH ॐ

From essence, dharmakaya realm of lucid wakefulness, ॐ
Sambhogakaya nature brings forth forms of open ease. ॐ
Nirmanakaya acts, capacity for beings needs, ॐ
Mandala divinities, we bow and offer praise. ॐ

THOUSAND VERSE

We invite you wisdom deities, please come here, ॐ
Present you outer, inner, secret offerings, ॐ
Praise your form, voice, mind, virtue and activity, ॐ
Forgive our breaches faults, mistakes and carelessness. ॐ
MAHA BENDZA AMRITA RAKTA BALINGTA KHAHI ॐ

RECEIVING EMPOWERMENT

OM AH HUNG SOHA

BENDZA SAMAYA KAYA VAKA CHITA GUNA KARMA

SOBHAVA ATMA KO HANG ॐ

OM ॐ

Deities of utmost purity ॐ

Who hold the strength of wakeful knowing ॐ

Intrinsic to myself since the beginning ॐ

Complete within the basic vajra sphere. ॐ

Undivided wisdom and samaya ॐ

Of one taste within awakened mind ॐ

Through empowerment and wondrous blessings ॐ

Self-present as the fourfold kaya sphere. ॐ

OM BENDZA SAMAYA HUNG SATVAM HO

KAYA VAKA CHITA GYANA BENDZA DZA HUNG BAM HO ॐ

GANACHAKRA

RAM YAM KHAM ॐ

Present as the deity, the letter in my heart, ॐ

Send out RAM YAM KHAM to clear beliefs in solid gifts. ॐ

Transformed by triple letters into nectar wakefulness, ॐ

Offering clouds of sense-pleasures fill up the sky's expanse. ॐ

OM AH HUNG ॐ

HUNG HUNG HUNG ॐ

Ocean-like trikaya conquerors, please manifest ॐ

From the unconstructed state of lucid wakefulness. ॐ

Enable us to gather merit, clear away our veils, ॐ

Come here and display illusion with your wisdom forms. ॐ

BENDZA SAMAYA DZA DZA ॐ

OM AH HUNG ॐ

Feast in essence, nectar clouds of timeless wakefulness, ॐ

Fill the sky with forms of devas bearing pleasant gifts. ॐ

With these pleasures of the unconditioned greatest ease, ॐ

Triple root mandala deities, may you be pleased. ॐ

SARVA GANA CHAKRA PUDZA HOH ॐ

HOH ॐ

Faults and failings, veils and misdeeds, formed since timeless time, ॐ

All of the samaya, both the branches and the roots, ॐ

Mainly the transgression and the vows we have destroyed, ॐ

Forgive us and repair them with this joyful pleasant feast. ॐ
SAMAYA SHUDDHE AH ॐ

HUNG ॐ

Vajra gings, the heart-rays of the Splendid Heruka, ॐ
Bring and melt obstructor-demons: held duality. ॐ
Freed into the lucid space, their meat and blood and bones, ॐ
Are given to the triple roots, the deva mandala. ॐ

SARVA BIGHANAN SHATRUN MARAYA

KHA KHA KHAHI KHAHI

HA HA HI HI HUNG HUNG PHEY ॐ

RAM YAM KHAM ॐ

OM AH HUNG ॐ

OM AMARANI JIVANTIYE SOHA ॐ

SAPARIVARA MAHA GANACHAKRA PUDZA

KHA KHA KHAHI KHAHI ॐ

HUNG ॐ

Perfect conquerors together with your retinues, ॐ
Please accept these offerings, all endless like the sea, ॐ
Please forgive our faults and failings endless like the sea. ॐ
Please repair our heart-connections, endless like the sea ॐ
Please bestow the true attainments, endless like the sea. ॐ
Please fulfill activities, all endless like the sea. ॐ

UTSITA BALINGTA KHA KHA KHAHI KHAHI ॐ

JOH ॐ

Helpers of the Heruka, you host of messengers, ॐ
Please enjoy your portion of the feast residuals, ॐ
And according to the oath you swore in former times, ॐ
Increase the good conditions, clear away all hindrances. ॐ
MAMA HRING HRING BALINGTA KHAHI ॐ

RECEIVING SIDDHIS

HUNG HRIH ॐ

Within the essence mandala that is awakened mind, ॐ
All deities who manifest the wakefulness display, ॐ
Do not abandon us, but please recall your vajra pledge, ॐ
Inspire us and give all siddhis and empowerments. ॐ

OM AMARANI JIVANTIYE SOHA ॐ

OM BUDDHA AYURGYANA TSHE DHRUNG OM ॐ

OM PADMA AYURGYANA TSHE DHRUNG HRIH ॐ

OM BENDZA AYURGYANA TSHE DHRUNG HUNG ॐ

OM RATNA AYURGYANA TSHE DHRUNG TRAM ॐ

OM KARMA AYURGYANA TSHE DHRUNG AH ॐ

KAYA VAKA CHITA GYANA KARMA

SARVA SIDDHI PHALA HUNG ॐ

LONG LIFE WISHES

Tulku Urgyen Yangsi

OM SVASTI

Sovereign of speech upholding Uddiyana's teachings
May your life be firm as vajra nature's fearlessness,
Invincible like diamond, fly your never-waning banner,
Filling all directions with your vast activity.

Chökyi Nyima Rinpoche

OM SVASTI

Ocean conquerors, triple jewels and the triple roots,
Bless the great Dharma Sun for the Kagyu and the Nyingma lines.
May your threefold secrets be forever firm,
To fulfill every wish for the teachings and the beings well.

Phakchok Rinpoche

OM SVASTI

Immortal masters and divinities, by your strength and grace,
Noble and sublime display, fearless and renowned,
Holder of the Buddha's teachings, sutras and the tantras,
May your life be firm, unchanging, and your wishes, self-fulfilled.

Tsoknyi Rinpoche

Single wisdom form of every conqueror's compassion,
Wondrous twofold knowledge's blessing treasure mine,
Tsoknyi Gyamtso, may your life be long and stable.
To realize the fourfold kayas, bless our minds.

May the masters live in perfect health, we pray.
And may their perfect lives be long, we pray.
May the masters live in perfect health, we pray.
And may their perfect lives be long, we pray.

Prayer for swift rebirth of Tsikey Chokling Rinpoche

Compassionate the magic dance of splendid Uddiyana,
Magical the playfulness of changeless greatest ease,
Powerful your love for beings in this kaliyuga,
Let your magic full moon face please swiftly reappear.

CHARIOT FOR KNOWLEDGE HOLDERS

OM AH HUNG BENDZA GURU PADMA SIDDHI HUNG

Vast and indestructible sphere of wakefulness
Joined with basic knowing's open space,
Vivid to the eyes, as splendid rainbows, it appears,
Realm of natural magic, Lotus Light.

Rainbow rays in vast expanse, the nature manifest,
In boundless mansions, visions on increase,
Dakas and dakinis, the perfected knowing's state,
Dance, sing vajra songs, transcending thoughts.

In the center, buddha Boundless Light, primordial,
Treasure of compassion, Lotus-Holder,
And immortal Tötreng Tsal, three kayas within one,
With sublime eight forms to tame all needs.

In this meeting ground, a network vast and magical,
Play of forms and aspects beyond count,
May I and every being, infinite, pervading space,
Take rebirth as soon this life is gone.

May we through the knowledge-holders' fourfold secret path
Quickly reach the Lotus Guru's level,
Ocean of the kayas and the wisdoms, without bound,
Where others' and my aims are self-fulfilled.

DEDICATIONS

May the precious and sublime awakened mind,
Arise in those, where it has not arisen,
Where it has arisen, may it never wane,
But continue to increase forever more.

By this goodness, may in every sentient being,
Gatherings of merit, wisdom, be complete.
May they gain the twofold kaya, the most excellent,
That from merit and from wisdom will appear.

By this merit may all beings reach all-knowing.
May it slay the enemy, ignoble deeds.
From the stormy waves, birth, age, sickness and dying,
From samsara's ocean, may we all be free.

From the great Samantabhadra Vajradhara
And including the root guru, the most kind,
May their wishes made to benefit all beings,
Each and every, be fulfilled this very day.

As conqueror's activity, four maras' conqueror,
May your teachings, Karmapa, the essence of the noble teachings,
Spread to the end of all directions, and spread ceaselessly,
And forever may they flourish, flourish with auspiciousness.

Universal king of boundless emanated tertons,
Chokgyur Dechen Lingpa, sentient beings' conqueror,
May your lineage spread throughout all times and all directions
With auspicious marks of blooming benefit and peace.

Auspiciously, the teacher has arrived within this world.
Auspiciously, the teachings are still shining like the sun.
Auspiciously, the families of teachers live in harmony.
Auspiciously, long time we pray the teachings will remain.

Sights, sounds, knowing - deva, mantra, dharmakaya realm,
Play of kayas and the wisdoms boundlessly unfold.
In this practice of great yoga, secret and profound,
Let everything be just one taste, the nondual sphere of mind.

In every single lifetime may we never be apart
From authentic teachers, dharma's splendor to enjoy.
Completing all the virtues of the bhumis and the paths,
May we swiftly all attain the Vajradhara state